Reference #	
(For internal use)	

Request for Reimbursement Snowmobile Club Trail Maintenance Grant 2010-2011

Please use this form when applying for reimbursement of expenditures incurred according to terms specified in the Club Trail Maintenance Grant. Submit prior to **April 30, 2011**, to the Bureau of Parks and Lands, Snowmobile Program, 22 State House Station, Augusta, ME 04333-0022.

USE REVERSE SIDE OF THIS FORM FOR COMPUTATIONS AND ADDITIONAL SPACE

Please briefly explain charges for labor	repairs to	dra	ıgs &	snowmobiles	<u>i</u>	
GROOMING EQUIPMENT HOURS:	bro	@	œ	nor br	Cost:	¢
(see reverse side for details)	hrs	@	\$	per hr	Cost.	Φ
LABOR: TRAIL MAINTENANCE: (see reverse side for details)	hrs	@	\$	per hr	Cost:	\$
TRAIL EQUIPMENT HOURS: (see reverse side for details)	hrs	@	\$	per hr	Cost	\$
PLOWING PARKING:	hrs	@	\$	per hr	Cost	\$
REPAIRS TO DRAG (INCLUDE REPAIR LAB	OR):				Cost:	\$
MISCELLANEOUS (PLEASE ITEMIZE):						
		MISCELLANEOUS COST: \$				
				GRAND TO	OTAL:	\$
Retain all supporting materials (bills & invoices become necessary. MUST SEND A COPY OF THIS APPLICATION .						
We, the undersigned, hereby certify that the cothis organization and are in compliance with the						
	_	NAME OF ORGANIZATION				
DATED				PRESIDEN	IT SIGN	NATURE
WITNESS SIGNATURE				TRAILMAST	ER SIG	SNATURE
FOR OFFICIAL USE:						
REIMBURSEMENT CHECK AMOUNT: \$			APPRO	OVED BY:		

	HOURS		RATES		TOTAL
GROOMING CHARGES					
A) Winter Trail Grooming					
,	@	\$	Cos	t:	\$
-		\$	Cos	t:	\$
-		\$	Cos	t:	\$
			Cos	t:	\$
-			Cos	t:	\$
		\$	Cos	t:	\$
			Cos	t:	\$
-		\$	Cos	t:	\$
			Cos	t:	\$
			Cos		\$
			SUB TOTA		
B) LABOR TRAIL MAINTENANCE					
	@	\$	Cos	t:	\$
	@	\$	Cos	t:	\$
-		\$	Cos	t:	\$
-		\$	Cos	t:	\$
-			Cos	t:	\$
			Cos	t:	\$
			Cos		\$
			Cos		\$
			SUB TOTA		
			TOTA	۱ L :	\$
C) TRAIL EQUIPMENT (SAWS, AT	V'S, TRUCKS, TRA	CTOR			
	@		Cos	t:	\$
	@	\$	Cos	t:	\$
	@	\$	Cos	t:	\$
	@	\$	Cos	t:	\$
	@	\$	Cos	t:	\$
	@	\$	Cos	t:	\$
			TOTA	۱L:	\$
REPAIRS TO DRAG (INCLUDE LA	· ·				
	@		Cos	t:	\$
	@	\$	Cos	t:	\$
	@	\$	Cos	t:	\$
	@	\$	Cos	t:	\$

Total: \$

Transfer totals to front side of this form. If you have any questions, please contact the Snowmobile Program office at 1-800-462-1019 or 287-4959 (Joe Higgins)